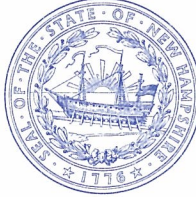


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
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September 27, 2013

Re: DE 13-195, Unitil Energy Systems, Inc.
2013 Least Cost Integrated Resource Plan
Procedural Schedule

To the Parties:

On September 20, 2013, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances at the prehearing conference were entered by representatives of Unitil Energy Systems, Inc., the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated September 26, 2013:

Data Requests, Set #1	10/11/13
Data Responses, Set #1	10/25/13
Data Requests, Set #2	11/08/13
Data Responses, Set #2	11/22/13
Technical Session	12/05/13 at 10:00 a.m.
Staff and OCA Testimony	02/14/14
Testimony Data Requests	02/21/14
Data Request Responses	03/07/14
Settlement Meeting	03/14/14 at 10:00 a.m.
Hearing on the Merits	03/27/14 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-195-1 Printed: September 27, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.